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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                        |            |
|------------------------|------------|
| Application Number     | 09/709,918 |
| Filing Date            | 11/09/2000 |
| First Named Inventor   | Branagan   |
| Group Art Unit         | 1742       |
| Examiner Name          | D. Yee     |
| Attorney Docket Number | B-048      |

Total Number of Pages in This Submission 2

## ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☒ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
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- ☐ CD, Number of CD(s) \_\_\_\_\_

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s) (please identify below):  
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Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |  |
|-------------------------|--|
| Firm or Individual name | Alan D. Kirsch, Registration No.: 33,720 |
| Signature               | <i>Alan D. Kirsch</i>                    |
| Date                    | 5/24/04                                  |

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**  
Daniel J. Branagan

**Serial No.:** 09/709,918

**Filed:** November 9, 2000

**For:** METALLIC COATINGS, AND  
METHOD OF FORMING HARDENED  
SURFACES

**Examiner:** D. Yee

**Group Art Unit:** 1742

**Attorney Docket No.:** B-048

**CERTIFICATE OF MAILING**

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Mandy Landon

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**TRANSMITTAL OF CORRECTED FORMAL DRAWING**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached please find attached corrected figure 8 for this application.

Respectfully submitted,

Alan D. Kirsch

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Date: May 24, 2004